OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# DISCLOSURE REPORT CANDIDATE COMMITTEE

DIDATE COMMITTEES

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CON SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION IN TYPE OF REPORTING (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) YEND LETON 1st Preliminary Primery Do Amended 2nd Preliminary Primary Short Form (c) Mailing Address: Final Primary ( E // E ) Box 202 Preliminary General REPORTING PERIOD (d) Phone (Bus) Final Election Period 10/19/04 through 11/2/04 Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**<sup>2</sup> TOTAL THIS PERIOD **TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period. 463.46 Cash on Hand at the Beginning of this Reporting Period..... Total Receipts (From Line 15)..... Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 787.02 432.19 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) .... 7. Total Loans at the Closing of this Reporting Period..... 2,000 Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Candidate Signature Treasurer Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, section II, and Section III of this Disclosure Report.

# SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

TOTAL THIS PERIOD

COLUMN B ELECTION PERIOD TOTAL TO DATE

RECEIPTS	TOTAL THIS PERIOD	TOTAL TO DATE	_
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	450	20,379,33	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1,873.56	35,394.53	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2,323.56	55,773.86	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(6)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100			11(b){ii}
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	2,323,56	55,773.86	12
13. Public Funds and Other Receipts			13
14. Loans	12,000	15,500	14
15. Total Receipts (Add Lines 12 through 14)	14,323,56	71, 273.86	15
DISBURSEMENTS			
16. Expenditures	15,432.19	68,041,35	16
17. Loans Repaid or Forgiven		4,500-	17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements (Add Lines 16 through 18)	15,432.19	72,541.35	19
20. Unpaid Expenditures			20
21. Total Disbursements (Add Lines 19 and 20)	15, 432.19	72,541.35	21

CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOY	]
DINDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	ANAMANA



# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: VENNELEN) FRIENDS Ton DAVID PENDLEMON FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DEPOSIT OR RECEIPT OF NAME OF EMPLOYER FAIR MARKET VALUE OF NON-MONETARY AGGREGATE NON-MONETARY CONTRIBUTION **ELECTION PERIOD** CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD NON-MONETARY CONTRIBUTION BUILD PARE-HAWAII 1727 DILLINGHAM BUD. 10-19-04 Honour, th 96819 NON-MONETARY CONTRIBUTION AD RIENNE YAP 201 99 KAKNUAPL. 10-20-04 EALLIA HI 96734 NON-MONETARY CONTRIBUTION CITI GROUP - PAC 1101 RENNSYLVANIA, NW 41000 125 10-22-04 WASHINGTON, De 20004 NON-MONETARY CONTRIBUTION HOTEL-PAC 2250 LALAKAWA NE. #4444 )H A-NOWLL H 96815 NON-MONETARY CONTRIBUTION PETRENT FUNG 11-2-04 1527 AKAAKOA PC. JM EAUUA, ITH 96734 NON-MONETARY CONTRIBUTION FIL-AM COUNTER 2119 N. KING ST. #306 10-10-04 Howourum, to 96819 6-13,5h 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOV
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CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY



# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

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1-26-04 45-621 KOAIE'E PLACE	AD - WINDOWARD PEOPLE	[KY1/od
FANEDHE, HI 96744		
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### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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11-2-04	PO BOX 203	FOOD & DILLNES FOR VOCUNTORS	263.42
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	NON-MONETARY CONTRIBUTION		
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11-2-04	1.0. Box 16/11/	GRAPHIC DESIGN	898.43
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#### ATTACH A COPY OF THE **EXECUTED LOAN DOCUMENT AT** THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

### **SCHEDULE D LOANS CANDIDATE COMMITTEE**

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4. TOTAL LOAN	S AT THE CLOSING OF THIS PERIOD (Last Page Only) (Trans	sfer total to Line I	Number 7 of the Dis	sclosure Report)	R1000

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.